

**Democratic Services Section
Chief Executive's Department
Belfast City Council
City Hall
Belfast
BT1 5GS**



**Belfast
City Council**

2nd March, 2017

MEETING OF PEOPLE AND COMMUNITIES COMMITTEE

Dear Alderman/Councillor,

The above-named Committee will meet in the Lavery Room - City Hall on Tuesday, 7th March, 2017 at 4.30 pm, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

SUZANNE WYLIE

Chief Executive

AGENDA:

1. **Routine Matters**
 - (a) Apologies
 - (b) Minutes
 - (c) Declarations of Interest
2. **Matters Referred Back/Notices of Motion**
 - (a) Notice of Motion - Support for Amateur Boxing (Pages 1 - 2)
 - (b) Notice of Motion - Review of Enforcement Services (Pages 3 - 4)
3. **Committee/Strategic Issues**
 - (a) Committee Planning Workshop (Pages 5 - 28)
 - (b) Graffiti Removal Partnership (Pages 29 - 44)

- (c) Food Waste (Pages 45 - 60)
- (d) Community Centre Research (Pages 61 - 64)

4. **Physical Programme and Asset Management**

- (a) Partner Agreements (Pages 65 - 68)
- (b) Crumlin Star Re: Strangford Avenue (Pages 69 - 86)
- (c) CCG Naming process for new structures and play parks (Pages 87 - 102)

5. **Finance, Procurement and Performance**

- (a) Quarter 3 - Finance Report (Pages 103 - 112)
- (b) Community Development Grant Programme - extension of contract 2017/18 (Pages 113 - 120)

6. **Operational Issues**

- (a) Partnerships in Parks and Open Spaces (Pages 121 - 126)
- (b) Boxing Action Plan 2017/18 (Pages 127 - 130)
- (c) Update on grass cutting and horticultural maintenance of Transport NI sites within Belfast (Pages 131 - 134)
- (d) CCG Animation Programme 2017/18 (Pages 135 - 140)
- (e) Girls' Summer Soccer Programme (Pages 141 - 142)
- (f) Street Naming (Pages 143 - 146)
- (g) Publication of Penalty Charge Charge Notice (PCN) statistics (Pages 147 - 148)
- (h) Consultation Response - Smoking within Private Vehicles when Children are present (Pages 149 - 176)
- (i) Consultation Response - DFC Consultation Paper 'Proposals for Change to the Private Rented Sector' (Pages 177 - 306)
- (j) Request for the use of Barnett's Demesne - County Grand Orange Lodge of Belfast (Pages 307 - 310)
- (k) Fields in Trust Programme (Pages 311 - 316)
- (l) Future Provision of Dog off Lead Facilities (Pages 317 - 320)

